

THE SALVATION MINISTRY OF THE HOLY SPIRIT

1. Deity of the Holy Spirit (H.S. glorifies J.C. John 16:14)
 - a) The Holy Spirit is co-equal with the Father & the Son. II Corinthians 13:14
 - b) The Holy Spirit is called KUIPIOS Lord a title for deity, II Corinthians 3:17, Isaiah 6:8 & 9 – H.S. call JEHOVAH. Jeremiah 31:31-34, Hebrews. 10:15-17
 - c) The Holy Spirit is sovereign. I Corinthians 12:11
 - d) The Holy Spirit is a person. John 14: 16, 17, 26, John 16: 13-14
 - e) The Holy Spirit is Omnipotent. Genesis 1:2
 - f) The Holy Spirit is Omnipresent. Psalms 139:7
2. The Indwelling of the Holy Spirit occurs at Salvation
 - a) It was prophesied. John 7:37-39, 14:16-17
 - b) It was stated as fact in I Cor. 6:19-20, Rom. 8:9, Gal. 3:2, 4:6
 - c) Indwelling must be distinguished from filling. Filling is a command to the Christian. Eph. 5:18. Indwelling is a fact concerning the Christians. Luke 11:13 - is not for Christians, it was for the disciples, & it was endowment.
 - d) The “Indwelling of the Holy Spirit” is known by other names. ANOINTING – Anointing means a commission, it means we are all in “full-time Christian Service”. Acts 4:27, 10:38, II Cor. 1:21, I John 2:20 & 27
 - e) “Do You Not Know?” Used 6 times in I Cor. 6:2, 3, 9, 15, 16, 19
3. The Sealing Ministry of the Holy Spirit
 - a) II Cor. 1:22, Eph. 1:13-14, 4:30. Sealing was used as a guarantee of a transaction; an identification of ownership, protection of tombs & letters & used in the ratification of treaties. Kings & noblemen would put their seal on a document to make it official.
 - b) The whole idea of Sealing is related to the Believers eternal security
4. The Regeneration Ministry of the Holy Spirit
 - a) Titus 3:5, John 3:5, Matt. 19:28
 - b) The Holy Spirit regenerates us at salvation by giving us a human spirit.
 - c) I Thes. 5:23 – Believers have a Spirit, Soul & Body
 - d) Unbelievers have no human spirit. I Cor. 2:14-15, John 16:8-11, Rom. 8:9
5. Holy Spirit gives each believer at least one Spiritual Gift at salvation.
 - a) I Cor. 12:11. We do not earn it or deserve it.
6. The Baptism of the Holy Spirit ***SEE INSERTS BELOW***
 - a) The Church Age is the only dispensation this occurs.
 - b) It was prophesied in Acts 1:5
 - c) It is the unifying factor among believers. I Cor. 12:13, Eph 4:5, Gal. 3:26-28
 - d) It is the basis of RPT. Rom. 6, Col. 2:12, 3:4. It is the basis of CPT. Eph 1:3-6, Col. 3:1.
 - e) It marked the official beginning of the Church Age. Acts 11:15-17, Acts 2:13.

INSERT 1

Positional Sanctification. “I in you” refers to the indwelling of Jesus Christ, a vital union between the head & the body.

4. All Church Age believers are formed into one body & one royal family, Eph 2:16, 4:4—5, 5:30—32; Col 1:24, 2:19.

5. The Holy Spirit is the agent in the formation of the body of Christ, the Church universal, the royal family of God. This is the doctrine of the baptism of the Holy Spirit.

6. God the Father appointed Jesus Christ as the head of the body as a part of His third royal title.

Synonyms for the royal family of God are:

- a. The royal family in union with Christ is called the body.
- b. The royal family on earth is called the Church.
- c. The royal family in eternity is called the bride of Christ.

F. The Characteristics of the Baptism of the Spirit.

1. It is not an experience.
2. It is not an emotional activity or ecstasies.
3. Therefore, it is not speaking in tongues.
4. It is not related to human feeling.
5. It is not progressive. Therefore, it cannot be improved in either time or eternity. Our union with Christ is perfect from salvation.
6. It is not related to any human merit or ability. There is nothing you can do to have the baptism of the Spirit.
7. It is obtained in to at the moment of salvation. It is not a post—salvation experience. It is not the “second blessing,” so called by Holy Rollers. Union with Christ is a completed ministry by the Holy Spirit. Hence, it cannot be reversed by any human failure.
8. It is eternal & unchangeable in nature. It cannot be canceled or changed by God or man. It is a part of your eternal security. No renunciation; no sin, human good, or evil; no moral or immoral degeneracy can cancel this ministry of the Holy Spirit.
9. It is known & understood only through perception of the mystery doctrine of the Church Age. Therefore, it cannot be applied in a state of ignorance. It is invisible, not subject to empiricism; it is subject to cognition of Bible doctrine only.
10. The baptism of the Holy Spirit is one of the politeuma privileges, i.e., one of the ten unique features of the Church Age, making the Church Age believer unique because it is the basis for making us royal family of God.

G. The Mechanics of the Baptism of the Holy Spirit.

1. Gal 3:26-28, “For all of you are the sons of God [royal family] through faith in Christ Jesus. For all of you were baptized into Christ, & you have put on [clothed yourselves] with Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus.”

INSERT 2

K. The baptism of the Holy Spirit creates a new spiritual species.

1. There have only been two new species created in human history.
 - a. Israel was created as a new racial species.
 - b. The Church is a new spiritual species.
2. From the new racial species came the client nations to God in the dispensation of Israel & in the Millennium.
3. From the new spiritual species, the Church becomes the basis for Gentile client nations to God.
4. God had to create a new spiritual species for the great power experiment of the Church Age because of its unprecedented privileges & unique characteristics.
5. As a result of the baptism of the Spirit, the new spiritual species was created which makes no distinction between Jew & Gentile. There is no racial distinction in Christ.
6. In Gal 6:15, this is described as “neither circumcision nor uncircumcision, but a new [spiritual] species.”
7. 2 Cor 5:17. “Therefore, if anyone is in Christ, he is a new [spiritual] species. The old things have lost their power; behold, new things have come.”
 - a. At the moment of entering the believer into union with Christ (positional sanctification), the omnipotence of the Holy Spirit creates a new spiritual species through the baptism of the Holy Spirit. The new spiritual species is designed for unprecedented availability & delegation of divine power.

b. People like to think of “old things” as whatever were their had habits which they have given up in the energy of the flesh. However, what you can do in the energy of the flesh cannot make you a new creature in Christ Jesus. Being made a new creature in Christ Jesus depends on the power of the Holy Spirit.

c. However, ‘the old things have lost their power’ refers to:

(1) Pre—salvation influences, which may continue if the

SUMMARY

- 1) INDWELLS
- 2) REGENERATES
- 3) SEALS
- 4) BAPTIZES
- 5) GIVES SPIRITUAL GIFTS

TITUS 3:6 – WHOM HE POURED OUR UPON US RICHLY THROUGH JESUS CHRIST OUR SAVIOR.

- No one receives a partial indwelling of the Holy Spirit
- No one receives a partial sealing of the Holy Spirit
- No one is partly regenerated by the Holy Spirit.
- No one is partly baptized by the Holy Spirit
- No one is given only part of a Spiritual gift.

DOCTRINE OF SUSTAINING MINISTRY OF THE HOLY SPIRIT:

1. The ministry of the Holy Spirit was prophesied in Isa. 11:1-3, 42:1, 61:1-2. The Holy Spirit would indwell the humanity of Jesus Christ.
2. The Holy Spirit was given without measure to Christ, John 3:34.
3. The Holy Spirit is mentioned in relationship to the Baptism of Christ. Mat. 3:16.
4. The Holy Spirit had a part in the ministry of our Lord – Mat. 12:17-18, Luke 4:14.
5. The Holy Spirit had a part in the resurrection of Christ. Rom. 8:11, I Pet. 3:18.

There are 9 characteristics mentioned as being the “fruit of the Spirit”:

3 categories of Fruit:

1. Selfward or inward.
 - A. Love – a mental attitude
 - B. Joy – inner mental happiness
 - C. Peace – inner mental stability, contentment
2. Outward or toward others.
 - A. Patience – patience towards others; toleration & stability of temper
 - B. Kindness – mental attitude of grace expressing itself in kindness to others.
 - C. Goodness – an overt act of kindness that was motivated by a grace mental attitude
3. Godward or upward.
 - A. Faithfulness – expression of faith, faith rest drill
 - B. Gentleness – mental attitude of grace, having proper respect & reverence for God.
 - C. Self-control – relying on God to help you control you area of weakness

Gal. 5:23 “*against such there is no law*” – When you are filled with the Holy Spirit & these things are in operation, you are operating on a higher plane. You are executing a supernatural way of life by a supernatural means.

We don’t have to strain to produce this Fruit. Why? Because we are not the ones producing it. If you are straining to produce this Fruit, you are not filled with the Holy Spirit – YOU ARE TRYING TO DO IT YOURSELF.