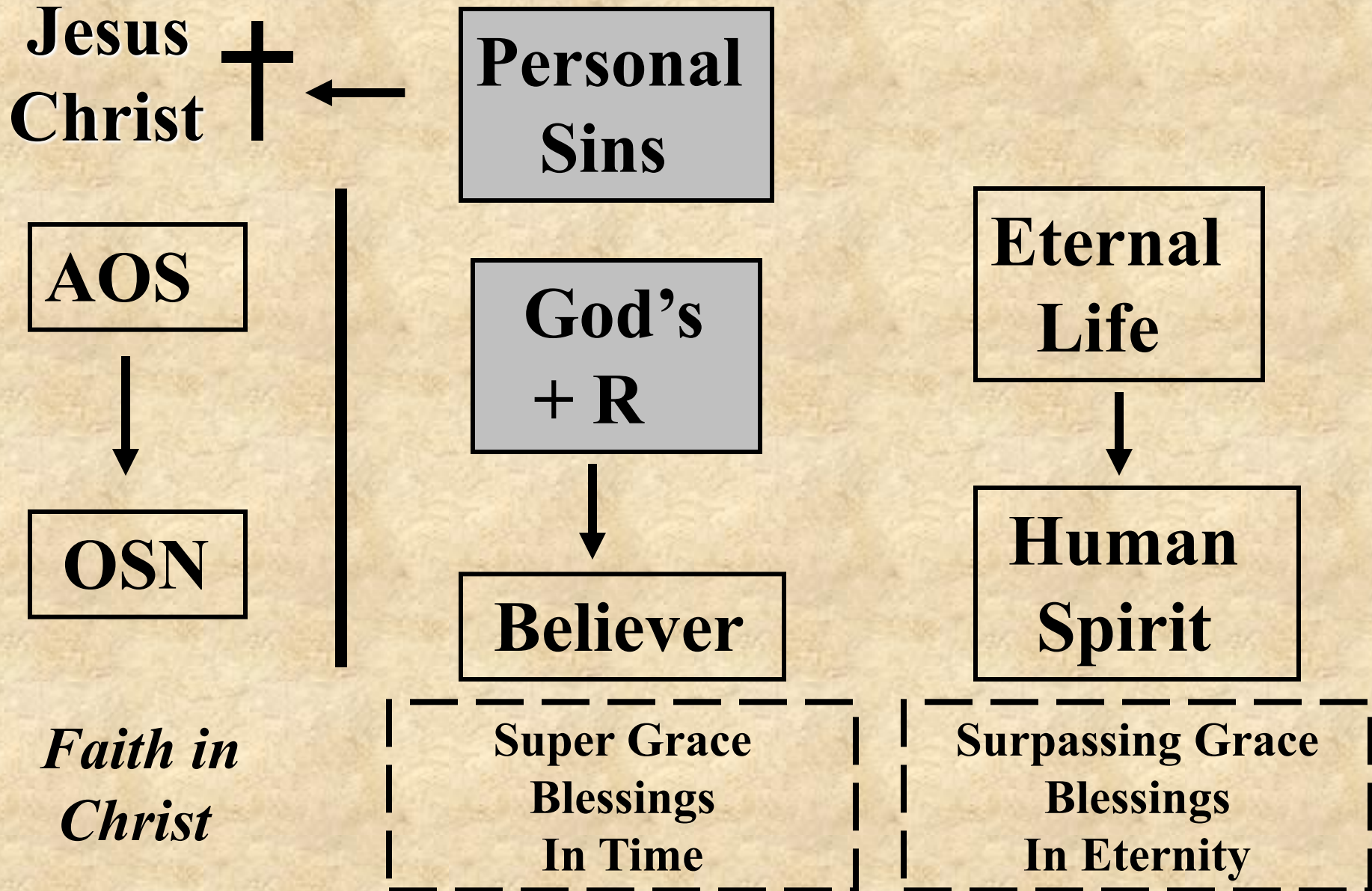


Imputation Plan



Romans 5:8-9 But God demonstrates His own love toward us, in that while we were yet sinners, Christ died [*as a substitute*] for us. ⁹⁾ Much more then, having now been justified by His blood [*substitutionary spiritual death*], we shall be saved from the wrath of God [*lake of fire*] through Him.

Romans 5:12 Therefore, just as through one man [*Adam*] sin entered into the world, and [*spiritual*] death through sin, and so [*sp.*] death spread to all men, because all sinned [*when Adam sinned*].

Romans 5:13 for until the [*Mosaic*] Law sin [*OSN*] was in the world; but [*personal*] sin is not imputed when there is no law.

Romans 5:14 Nevertheless [*sp.*] death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come.

Romans 5:16 And the gift is not like that which came through the one who sinned; for on the one hand the judgment arose from one transgression resulting in condemnation, but on the other hand the free gift arose from many transgressions resulting in justification [*from the imputation of divine righteousness to believers*].

Romans 5:17 For if by the transgression of the one [*Adam*], [*spiritual*] death reigned through the one, much more those who receive the abundance of grace [*super grace blessings in time*] and of the gift of righteousness will reign in life through the One, Jesus Christ [*surpassing grace blessings in eternity*].

Romans 5:18 So then as through one transgression [*Adam's Original Sin*] there resulted condemnation to all men, even so through one act of righteousness [*the cross*] there resulted justification of life to all men.

Romans 5:19 For as through the one man's [*Adam's*] disobedience the many [*all*] were made sinners, even so through the obedience of the One [*Christ going to the cross*] the many [*who believe in Jesus Christ*] will be made righteous.

Romans 3:20-25 because by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin. ²¹⁾ But now apart from the Law the righteousness of God has been manifested, being witnessed by the Law and the Prophets, ²²⁾ even the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction; ²³⁾ for all have sinned and fall short of the glory of God, ²⁴⁾ being justified as a gift by His grace through the redemption which is in Christ Jesus; ²⁵⁾ whom God displayed publicly as a propitiation [*mercy seat*] in His blood through faith.